



Montana Fish, Wildlife & Parks

Montana Fish, Wildlife & Parks
RR 1 – 4210
Glasgow, MT 59230

October 13, 2005

Environmental Quality Council
Montana Department of Environmental Quality
Montana Fish, Wildlife and Parks
Parks Division
Fisheries Division
Wildlife Division
Conservation & Education Division
Design & Construction Bureau
Commission Secretary
Regional Office Managers
Directors staff
Legal Unit
Law Enforcement Division
Lands Unit
Williston, ND Chamber of Commerce
State Senator Sam Kitzenberg – Glasgow
State Senator Frank Smith – Poplar
State Rep. Margaret Campbell – Poplar
State Rep. Karl Waitschies - Peerless
Sidney Chamber of Commerce
Daniels County Treasurer
Valley County Treasurer

Montana State Library, Helena
MT Environmental Information Center
Montana Audubon Council
State Historic Preservation Office
Sheridan County Commissioners
Sheridan County Sheriff
Sheridan County Planner
U.S. Fish & Wildlife Service
John Brenden (MFWP Commission)
Darlyne Dascher
Mike Volesky – Governor's office
Plentywood Chamber of Commerce
Culbertson Chamber of Commerce
Wolf Point Chamber of Commerce
Glasgow Chamber of Commerce
City of Plentywood
Roosevelt County Commissioners
Daniels County Commissioners
Sheridan County Treasurer
City of Culbertson
Roosevelt County Treasurer
Scobey Chamber of Commerce

Ladies and Gentlemen:

Please find enclosed a Draft Environmental Assessment (EA) prepared for the proposed action by Montana Fish, Wildlife & Parks (MFWP) to develop initial recreational improvements at the newly established Brush Lake State Park. Brush Lake is located approximately 31 road miles southeast of Plentywood. Specific recreational improvements proposed in this project would include the rerouting and upgrading of an entrance/interior road, a gravel parking area, boat ramp and boat dock, a vault latrine, designated swimming area, picnic tables and fire rings.

Please submit any comments that you have on the proposal by 5:00 P.M., November 15, 2005 to the Region 6 Parks Manager, Woody Baxter, at the address listed above.

Thank you for your interest on this project.

Sincerely,

Pat Gunderson
Regional Supervisor